



## Notice of Conference, Annual Conference on Analysis of Pollutants in the Environment

### Summary

*EPA is publishing a **Federal Register** notice announcing the “25<sup>th</sup> Annual Conference on Analysis of Pollutants in the Environment”. Co-sponsored by the Office of Science and Technology and Battelle, **this public meeting will give attendees the opportunity to discuss all aspects of environmental measurement.***

### Background

The “25th Annual Conference on Analysis of Pollutants in the Environment” will bring together representatives of regulated industries, commercial environmental laboratories, State and Federal regulators, municipal water and wastewater laboratories, and environmental consultants and contractors. Participants will discuss all aspects of environmental measurement with a particular focus on issues surrounding environmental water regulations and compliance monitoring. In its 25<sup>th</sup> year, EPA’s conference continues to be recognized as the leading forum for discussion of these technical issues. EPA based the agenda on a survey of past conference attendees, literature searches, and a knowledge of the various analytical techniques currently under development in the environmental community.

### Key Highlights

The conference will be held May 7-9, 2002, at the Sheraton Norfolk Waterside Hotel in Norfolk, Virginia. This year, the program will include technical presentations on:

- field techniques,
- bacteriological tracking,
- site investigation,
- organics analysis,
- sample preservation and holding times,
- metals analysis,
- bioassay,
- whole effluent toxicity, and
- microbiological methods.

Representatives from EPA’s Office of Water will present the most recent developments in technology for use in laboratories. Presenters also include State and independent laboratory experts, Federal and State regulatory personnel, and consultants in the environmental measurements field. Question and answer sessions will follow each presentation. A workshop on “Surviving a Laboratory Audit” will be presented on Tuesday, May 7, from 1:30 p.m. to 5:00 p.m.

### Additional Information and Copies

For further information, please contact:

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or send an e-mail to [Kelly.Marion@epa.gov](mailto:Kelly.Marion@epa.gov). For information on registration, hotel rates, transportation, social events, and reservations call Andrea Grew, Battelle, at (781) 952-5290 or by facsimile at (781) 934-2124. You can view or download the complete text of the *Federal Register* notice on the Internet at <http://www.epa.gov/fedrgstr/>.